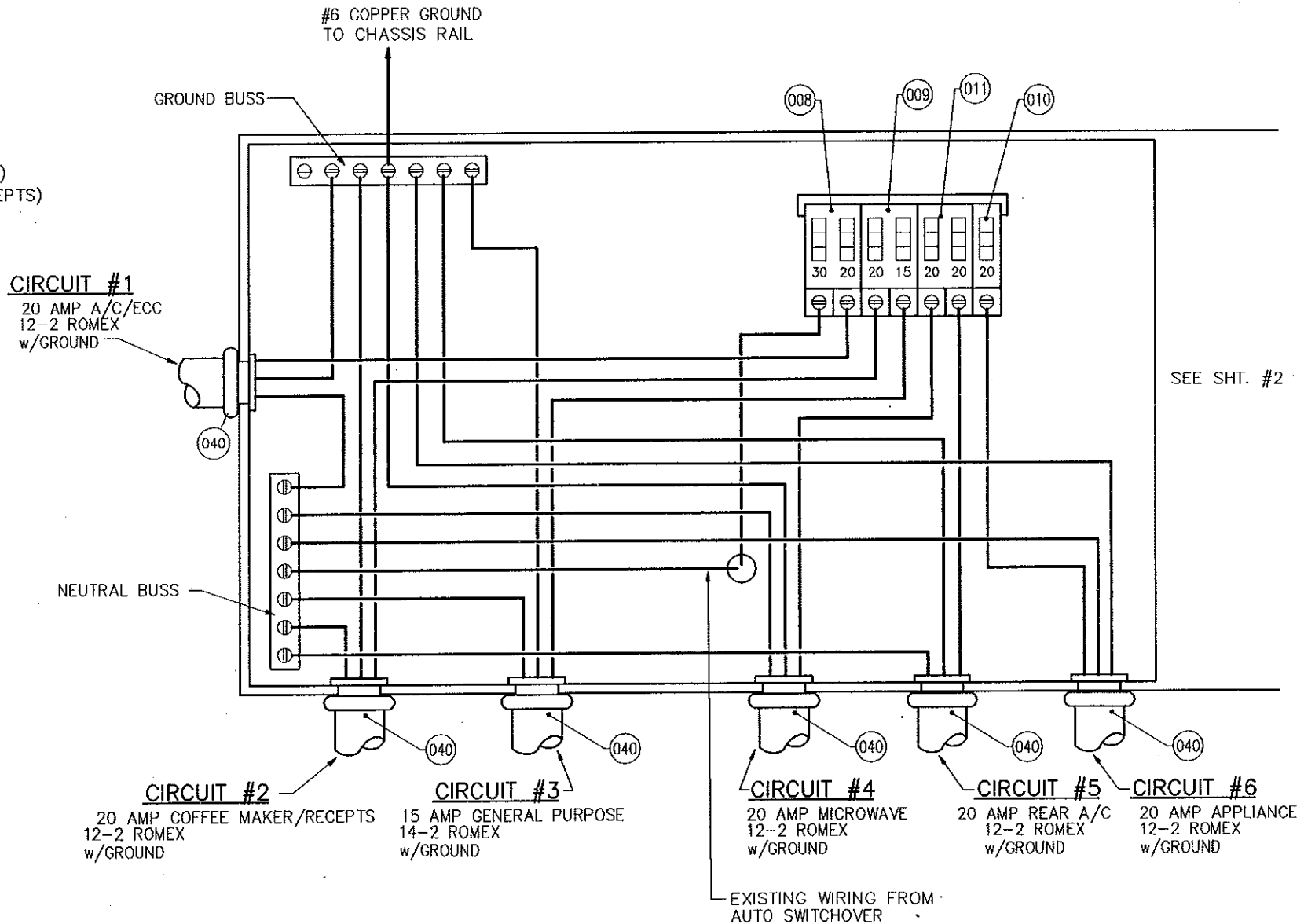


D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD PAGE NO. 721-19-00550
				DRAWN: Brian T. DATE: 04-01-98		
99-00		04-01-98	BT	PROJECT: 99721305		TITLE: ELECTRICAL - BASIC
99-05		09/22/98	DM	PLOT: 09/22/98 16:43:29 01milled	AUX. INFO.	

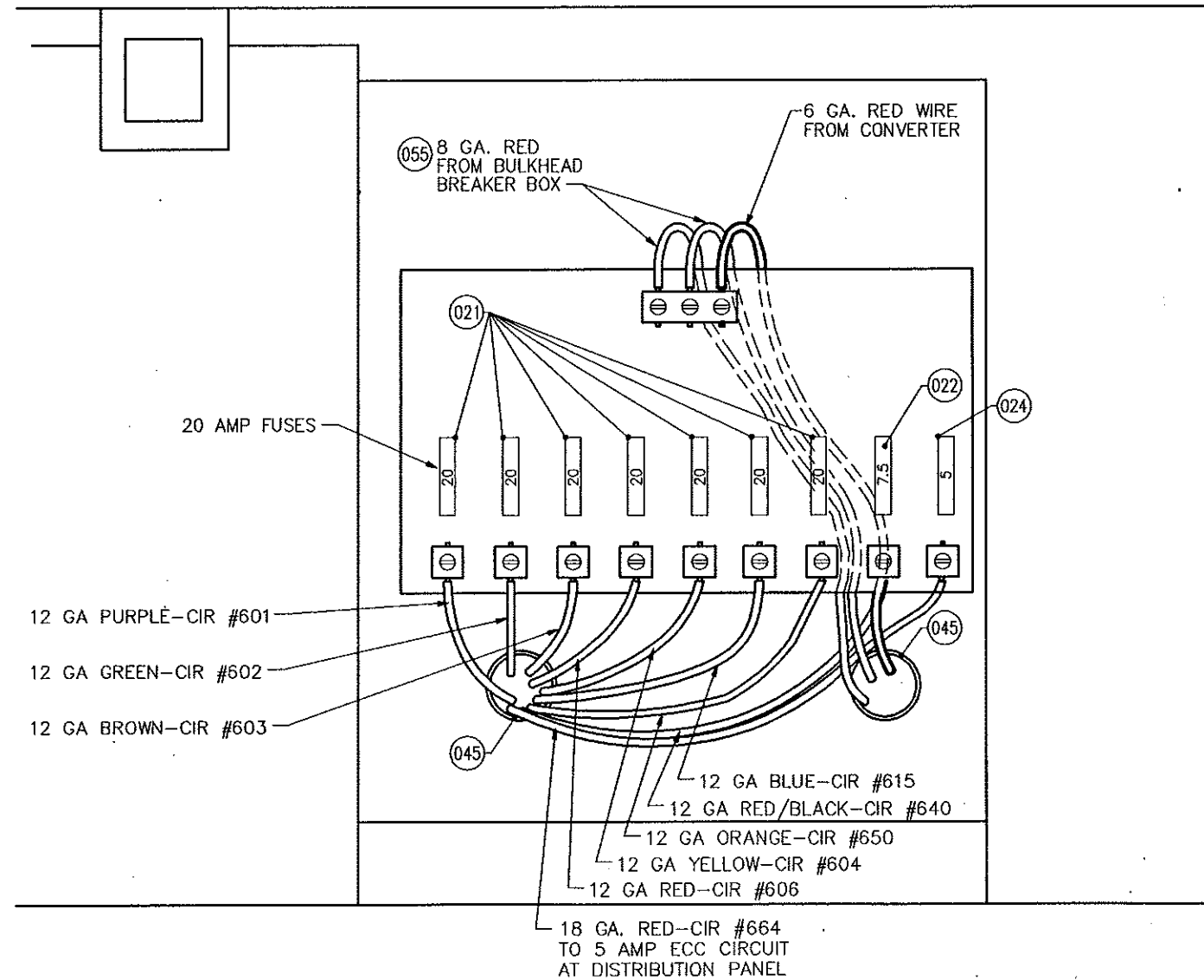
NOTES:

- POWER CENTER TO BE SUPPLIED WITHOUT BREAKERS:
- TO BE ADDED AT PLANT:
 - (1) 30 AMP MAIN BREAKER
 - (1) 20 AMP BRANCH CIRCUIT (AIR CONDITIONER)
 - (1) 20 AMP BRANCH CIRCUIT (COFFEEMAKER/RECEPTS)
 - (1) 15 AMP BRANCH CIRCUIT (GENERAL PURPOSE RECEPTS)
 - (1) 20 AMP BRANCH CIRCUIT (MICROWAVE)
 - (1) 15 AMP BRANCH CIRCUIT (ECC CHANGEOVER)
 - (1) 20 AMP BRANCH CIRCUIT (APPLIANCE)
- TYPICAL WIRING SHOWN- USE KNOCKOUTS MOST CONVENIENT FOR ENTERING BREAKER BOX.
- IF KNOCKOUT IS USED @ 12V WIRING- USE (1) CLAMP AND (1) KNOCKOUT FOR ENTERING FUSE BOX.
- LOW-VOLTAGE WIRES (CONDUCTORS) SHALL BE PROTECTED AGAINST PHYSICAL DAMAGE AND SHALL BE MADE SECURE. WHERE INSULATED CONDUCTORS ARE CLAMPED TO THE STRUCTURE, THE CONDUCTOR INSULATION SHALL BE SUPPLEMENTED BY AN ADDITIONAL WRAP OR LAYER OF EQUIVALENT MATERIAL (AUTO LOOM). JACKETED CABLES NEED NOT BE SO PROTECTED. WIRING SHALL BE ROUTED AWAY FROM SHARP EDGES, MOVING PARTS, OR HEAT SOURCES.
- THE INSULATION OF UNDER CHASSIS WIRE SHALL BE MOISTURE AND HEAT RESISTANT, TYPE THW OR EQUIVALENT.
- 12 VOLT WIRES SHALL BE STRANDED COPPER WITH A MINIMUM OF 30 MILS THERMO PLASTIC INSULATION OR EQUAL.
- SINGLE RECEPT FOR CONVERTER TO BE MOUNTED SIDEWAYS AT BLOCKING PROVIDED ON SIDE OF REFER CABINET.
- A PROTECTIVE COVER SHOULD BE USED DURING CONSTRUCTION OF INTERIOR TO PREVENT DUST OR LOOSE OBJECTS FROM DAMAGING CONVERTER.



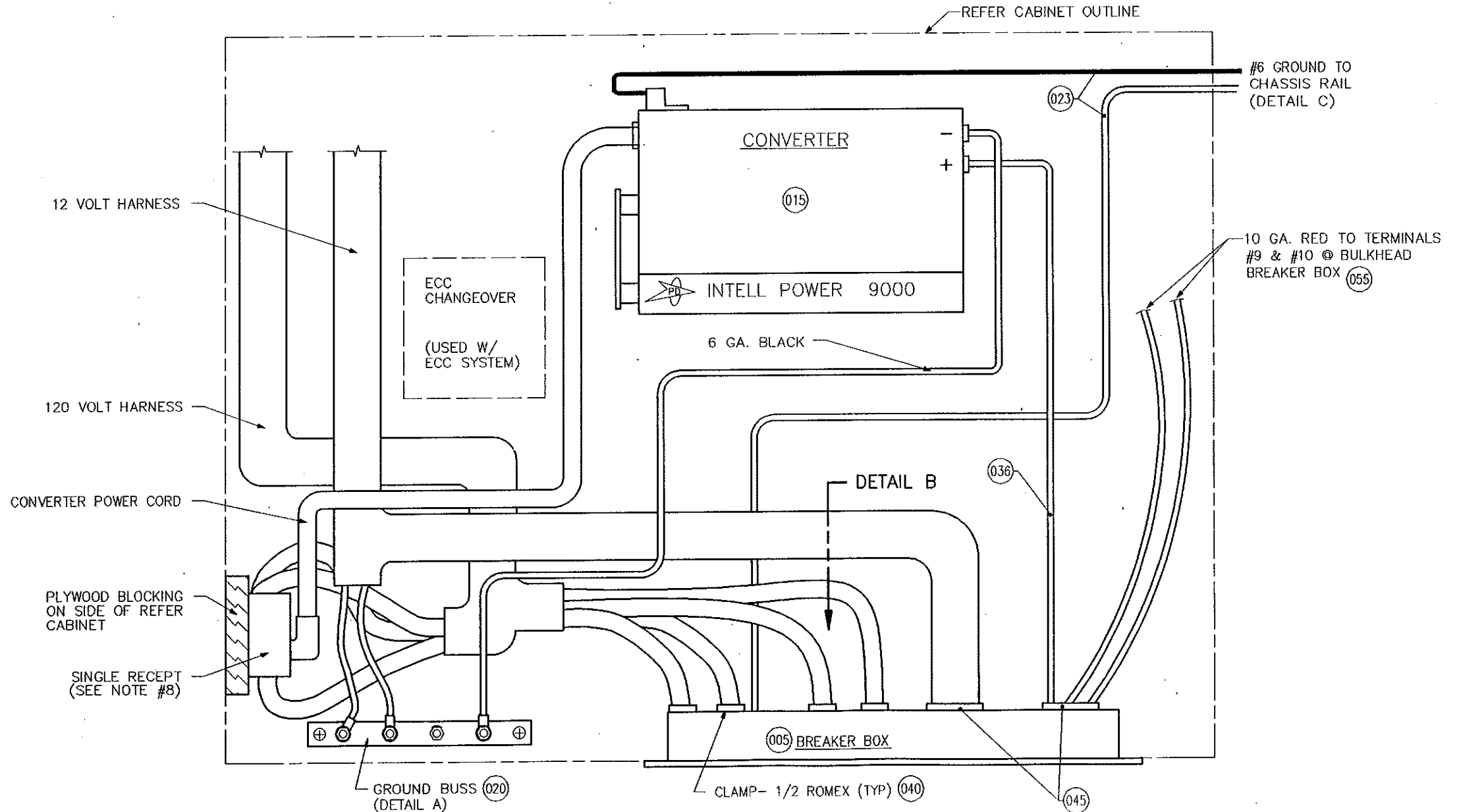
110 VOLT CONNECTIONS

D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD RECREATIONAL VEHICLE GROUP	PAGE NO. 721-19-00550
				DRAWN: Brian T. DATE: 04-01-98			SHEET 2 OF 4
				PROJECT: 99721300		TITLE: ELECTRICAL - BASIC	
99-00		04-01-98	BT	PLOT: 04/01/98 17:16:42 01tuckeb	AUX INFO:		



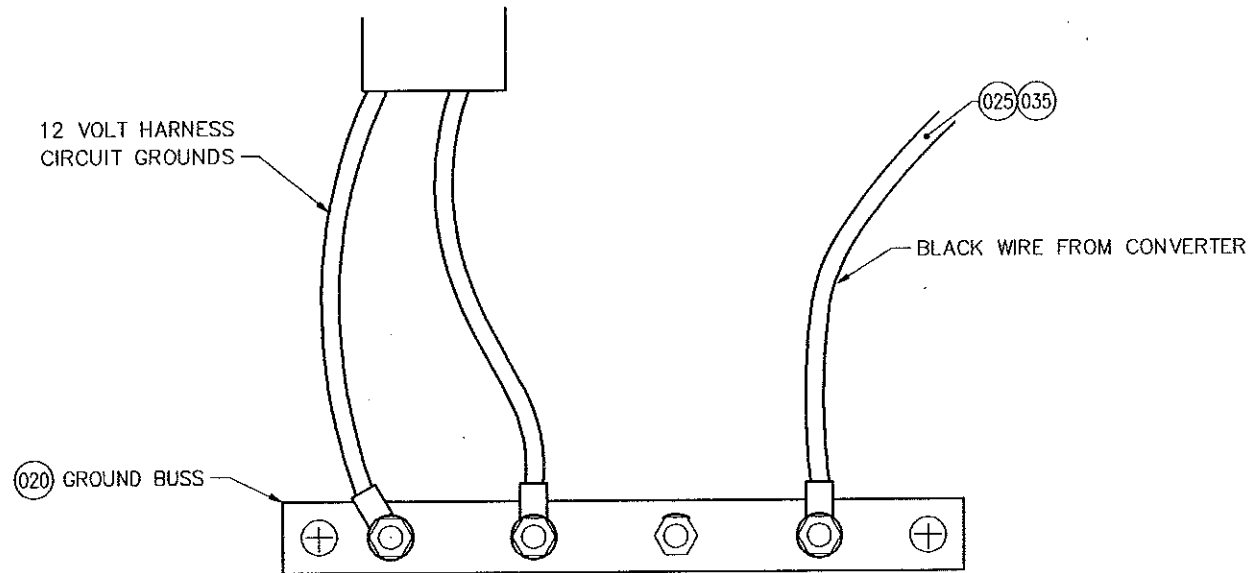
12 VOLT CONNECTIONS

D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD PAGE No. 721-19-00550
				DRAWN: Brian T. DATE: 04-01-98		
99-00		04-10-98	TM	PROJECT: 99721305		TITLE: ELECTRICAL - BASIC
99-05		09/22/98	DM	PLOT: 09/22/98 16:43:19 01milled	AUX. INFO.	

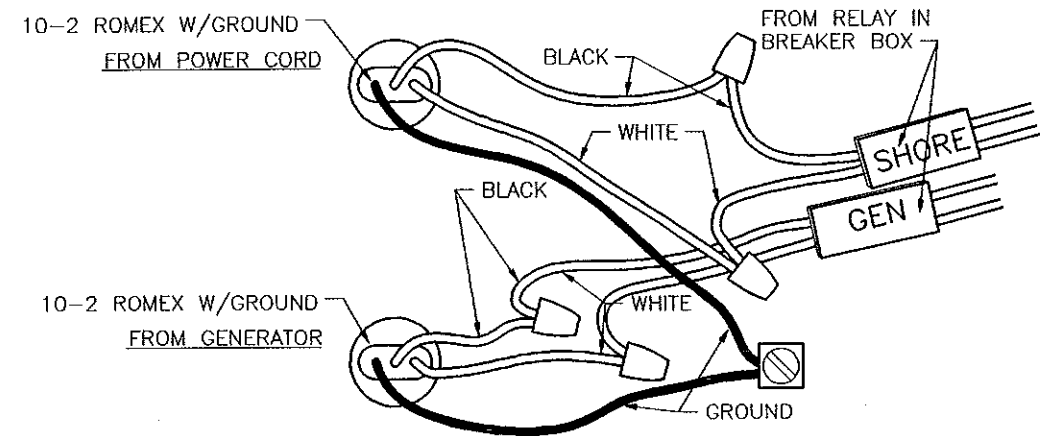


COMPONENT LOCATION PLAN VIEW

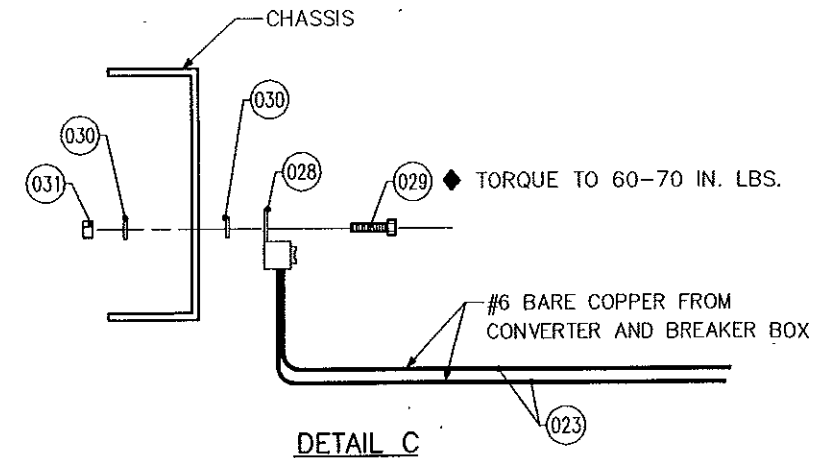
D.C. RELEASE	DESCRIPTION	DATE	BY	SCALE: 12" = 1'-0"	USED ON:	FLEETWOOD PAGE NO. 721-19-00550 RECREATIONAL VEHICLE GROUP SHEET 4 OF 4
				DRAWN: Brian T. DATE: 04-01-98		
99-00		04-10-98	TM	PROJECT: 99721305		TITLE: ELECTRICAL - BASIC
99-05		09/22/98	DM	PLT: 09/22/98 16:43:08 01milled	AUX. INFO.	



DETAIL A



DETAIL B
(VIEW INSIDE BREAKER BOX)



DETAIL C

NOTES:

- ◆ - INDICATES CRITICAL COMPONENT.